



Small  
TP

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)			Docket No. 12423-3
Serial No. 10/608,873	Filing Date June 27, 2003	Examiner S. DEVI	Group Art Unit 1645
Inventor(s): FLETCHER, Hansel M.			
Invention: A METHOD OF DECREASING THE GROWTH RATE OF WILD-TYPE <i>PORPHYROMONAS GINGIVALIS</i>			

I hereby certify that the following correspondence:

1. Combined Amendment & Petition for Extension of Time Under 37 CFR 1.136(a) (Small Entity) (2 pages)
2. Response and Amendment (7 pages)
3. Terminal Disclaimer executed by officer of Assignee, Loma Linda University, disclaiming Patent No. 6,254,863 (2 pages)
4. Terminal Disclaimer executed by officer of Assignee, Loma Linda University, disclaiming Patent No. 6,585,977 (2 pages)
5. Copy of Confirmation from the ATCC regarding removal of restrictions on the distribution of ATCC No. 202109.
6. Acknowledgment Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria,

VA 22313-1450 on: December 8, 2004  
(Date)

Marilyn Paik

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**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(b) (Small Entity)**

**Docket No.**

12423-3

In Re Application Of: FLETCHER, Hansel M.

Application No.	Filing Date	Customer No.	Group Art Unit	Confirmation No.	
10/608,873	June 27, 2003	S. DEVI	23676	1645	7854

### Invention:

## A METHOD OF DECREASING THE GROWTH RATE OF WILD-TYPE *PORPHYROMONAS GINGIVALIS*

**COMMISSIONER FOR PATENTS:**

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of June 9, 2004 in the above-identified application.

The requested extension is as follows (check time period desired):

<input type="checkbox"/> One month	<input type="checkbox"/> Two months	<input checked="" type="checkbox"/> Three months	<input type="checkbox"/> Four months	<input type="checkbox"/> Five months
from: <u>September 9, 2004</u>	until: <u>December 9, 2004</u>			

Applicant claims small entity status. See 37 CFR 1.27.

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

AMENDMENT FEE					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	8 -	20 =	0	x \$9.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$44.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$510.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$510.00

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**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.

12423-3



The fee for the amendment and extension of time is to be paid as follows:

- A check in the amount of \_\_\_\_\_ for the amendment and extension of time is enclosed.
- Please charge Deposit Account No. 19-2090 in the amount of \$510.00
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.
- Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
  - Any terminal disclaimer fees under 37 CFR 1.20(d)
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-2090
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

A handwritten signature in black ink, appearing to read "David A. Farah, M.D."

*Signature*

Dated: December 8, 2004

David A. Farah, M.D.  
Reg. No. 38,134

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cc: Loma Linda University

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on December 8, 2004.

(Date)

*Signature of Person Mailing Correspondence*

VIA EXPRESS MAIL (EV495095090US)

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